

1. Footnotes should be numbered consecutively throughout the paper and placed at the bottom of the appropriate page.

**(i) For Epigraphic/ Inscriptional Sources**

- ❖ Annual Reports on Epigraphy or *A.R.E.*, 143, 149 of 1940-41.
- ❖ South Indian Inscriptions of *S.I.I.*, Vol. XIV, No. 74.
- ❖ Epigraphia Indica, or *E.I.*, Vol. XXI, No. 38, pp. 220-222.
- ❖ Indian Antiquary or *I.A.*, No. 6, 1872, p. 85.
- ❖ South Indian Temple Inscriptions or *S.I.T.I.*, Vol. III, Part ii, 1957, pp. 1949.

**(ii) In reference to printed books:**

- ❖ E.M.S. Namboodiripad, *A History of Indian Freedom Struggle*, Social Scientist Press, Trivandaram, 1986.

➤ **Other than English Languages:**

- ❖ Ko. Kesavan, *Samooga Vidhuthalaiyum Thazhthapatorum* (Tamil), (Social Justice and Depressed Classes), Saravanabalu publishers, Villupuram, 1994.

➤ **More than One author:**

V. Narayana Rao, D. Shulman and S. Subramaniam, *Symbols of Substance: Court and State in Nayaka Period*, Tamilnadu, Oxford University Press, Delhi, 1992.

(or)

to save space the other names of the authors can be cut and written thus  
V. Narayana Rao, et al.,

➤ **Edited Works:**

Kenneth R. Hall (ed.), *The Structure and Society in Early South India*, Oxford University Press, Delhi, 2001.

R. Champakalakshmi, "Urbanisation in Medieval Tamil Nadu" Indu banga (ed.), *The City in Indian History*, Manohar Publications and Urban History Association of India, New Delhi, 1991.

**(iii) Research Articles in Journals:**

B.S. Chandrababu, "Banda Singh Bahadur: The Hero of the Subaltern Sikhs of Punjab", *Studies in History and Culture*, Berhampur University, Orissa, Vol. 9, No. 2, September, 2004.

(iv) **Literary Sources in Different languages:**

❖ *Silpathikaram* (Tamil) VII:1:3 (denotes part: Verse: line)

(v) **News Paper:**

❖ *The Hindu*, Bangalore, 29 March, 1992.

❖ *Andhra Kesari*, Hyderabad, 14 May, 1942.

➤ Only Papers in English are considered for inclusion in the proceedings Volume.